

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*In re Applicants:*

**Schicker & Schäfer GmbH**

*Filed:* **December 13, 2001**

*Serial No.* **10/018,600**

*For:* **Device for Cleaning and Rinsing  
Drinking Vessels**

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Attorneys' Docket No. **016273-00180**

BOX PCT

Commissioner for Patents

Washington, D.C. 20231

**INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 C.F.R. §§ 1.56 and 1.97, Applicant hereby submits the following references:

**PATENTS:**

US 3838473

GB 1453028

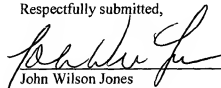
CH 210957

Copies of the cited references are enclosed.

Citation of these references should not be construed as an admission that it constitutes prior art of the claimed invention.

Respectfully submitted,

Dated: April 28, 2003

  
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|---|--|--|--|---|--|------------------------------------|--|
| FACSIMILE OF<br>FORM PTO-1449<br>(REV. 6-89)                                    |  | U.S. DEPARTMENT OF COMMERCE<br>Patent and Trademark Office |  | ATTORNEY'S DOCKET NUMBER<br><b>016273-00180</b> |  | SERIAL NUMBER<br><b>10/018,600</b> |  |
| <b>INFORMATION DISCLOSURE CITATION</b><br><br>(Use Several Sheets if Necessary) |  |  |  | APPLICANT<br><b>Schicker &amp; Schäfer GmbH</b> |  |                                    |  |
|   |  |  |  | FILING DATE<br><b>December 3, 2001</b>          |  | GROUP ART UNIT                     |  |

| <b>U.S. PATENT DOCUMENTS</b> |                    |          |       |       |          |                               |  |
|------------------------------|--------------------|----------|-------|-------|----------|-------------------------------|--|
| EXAMINE<br>R<br>INITIAL      | DOCUMENT<br>NUMBER | DATE     | NAME  | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |  |
|                              | 3838473            | 10/01/74 | Remih | A47I  | 15/40    | 12/26/73                      |  |
|                              |                    |          |       |       |          |                               |  |

| <b>FOREIGN PATENT DOCUMENTS</b> |                    |          |               |       |          |             |    |
|---------------------------------|--------------------|----------|---------------|-------|----------|-------------|----|
|                                 | DOCUMENT<br>NUMBER | DATE     | COUNTRY       | CLASS | SUBCLASS | TRANSLATION |    |
|                                 |                    |          |               |       |          | YES         | NO |
|                                 | 1453028            | 20/10/76 | Great Britain | A47I  | 15/44    | X           |    |
|                                 | 210957             | 01/11/40 | Switzerland   |       |          |             | X  |
|                                 |                    |          |               |       |          |             |    |
|                                 |                    |          |               |       |          |             |    |

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|---|-----------------|--|
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b> |                 |  |
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| EXAMINER  | DATE CONSIDERED |  |

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| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the patent owner. |
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